

kierkegaard and the 'truth' of christianity- philosophy the journal of the royal institute of philosophy vol. xlvi, no. 176 apr. 1971 | kierkegaard and the 'truth' of christianity* paul edwards **paul l. holmer and the religious address - jamesclarke** - the title on kierkegaard and the truth. in volume 2, thinking the faith with passion: selected essays, ... as is clear too in volumes 1 and 2 of the paul l. holmer papers, søren kierkegaard and ludwig wittgenstein stood at the heart of holmer's own thought on these matters of communication and up-building. it was in particular kierkegaard's reflections on indirect communication and ... **kierkegaard and approximation knowledge** - 10 kierkegaard and approximation knowledge thomas c. anderson there seems to be general agreement that one of kierkegaard's primary goals in writing the postscript was to show the truth - **the concept of faith in the thought of soren kierkegaard** - the concept or faith in the: thought of soren kierkegaard by isaac j ad es ii'll i, 8.a. a thesis submitted to the faculty of graduate studies in partial fulfillment of the requirements **the crowd is untruth: a comparison of kierkegaard and girard** - "the crowd is untruth": a comparison of kierkegaard and girard charles k. bellinger university of virginia the purpose of this essay is to provide an introductory comparison **surrounded! knight of faith: soren kierkegaard** - the great kierkegaard scholar paul holmer says that kierkegaard is one of those rare men of reflection. he is too many-sided ever to be a founder of a school of thought. he is difficult to describe because he was not a system-building philosopher. he thought the philosophical systems of his day utterly misrepresented jesus christ. hegel was the great systematizer of that time and his ... **kierkegaard's attack upon christendom and the episcopal ...** kierkegaard's attack upon christendom and the episcopal church owen c. thomas* kierkegaard's attack upon christendom was aimed at the established church in denmark. since the episcopal church often has a fantasy of establishment, this essay explores the implications of kierkegaard's book for the american church. kierkegaard first criticizes the preaching and the public ... **kierkegaard and existentialism revised - philarchive** - the role kierkegaard plays in the myth of sisyphus insofar as both kierkegaard and camus recognize the absurd as an important aspect of life, yet they have different responses to it. **kierkegaard on the christian response to the god who ...** - express the truth, ... through the eternal-historical person of jesus christ that god positively mediates the eternal truth of who god is to humanity. kierkegaard writes, indeed, there is a sense in which the god-human union (eenhed), which is created in the incarnation, is something new for god. (paul sponheim, relational transcendence in divine agency, in international ... **heroic commitment, or the dialectics of the leap in ...** - reason-kierkegaard's liero of l'engagement demonstrates the notion that truth cannot be known objectively, it can only be lived." abraham is not a hero we can emulate, an example for us to follow. **kierkegaard, communication, and virtue** - kierkegaard, communication, and virtue mark a. tietjen published by indiana university press tietjen, a.. **kierkegaard, communication, and virtue: authorship as edification. writing as a technology of the self in kierkegaard and ...** - writing as a technology of the self in kierkegaard and foucault william mcdonald university of new england. philosophy department armidale, nsw, 235 1 (australia). **kierkegaard's dialectic of inwardness** - kierkegaard's dialectic of inwardness stephen northrup dunning published by princeton university press dunning, northrup. kierkegaard's dialectic of inwardness: a structural analysis of the theory of stages. **existentialism and christian faith - biblicalstudies** - paul sartre expresses the same principle dramatically in the mouth of garcin, one of the characters in his play no exit: "a man is what he wills himself to be." and he puts it more philosophically in his essay l'existentialisme est un humanisme: "man makes himself. he isn't ready made at the start. in choosing his ethics he makes himself, and force of circumstances is such that he can not ...

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